

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                             |
|--------|-----------------------------------|-------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | TAGORE PUBLIC SCHOOL SURAJGARH JHUNJHUNU RAJ                                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730389                                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10734                                                                               |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | TAGORE PUBLIC SCHOOL, CHIRAWA ROAD SURAJGARH, DISTT. JHUNJHUNU, JHUNJHUNU, - 333029 |
| 5      | PRINCIPAL NAME                    | RANDHIR SINGH                                                                       |
| 6      | PRINCIPAL QUALIFICATION           | M. Sc B.ed.                                                                         |
| 7      | SCHOOL EMAIL ID                   | tpsprincipal@gmail.com                                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9413111065                                                                          |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://tpssurajgarh.com/Affiliation.pdf">https://tpssurajgarh.com/Affiliation.pdf</a>                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://tpssurajgarh.com/SocietyRegCertificate.pdf">https://tpssurajgarh.com/SocietyRegCertificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://tpssurajgarh.com/NOC.pdf">https://tpssurajgarh.com/NOC.pdf</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://tpssurajgarh.com/rte.pdf">http://tpssurajgarh.com/rte.pdf</a>                                       |

|   |                                                                                                             |                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://tpssurajgarh.com/BuildingSafety.pdf">https://tpssurajgarh.com/BuildingSafety.pdf</a>                 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://tpssurajgarh.com/Fire%20Saftey%20Ce.pdf">https://tpssurajgarh.com/Fire%20Saftey%20Ce.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://tpssurajgarh.com/Self%20Certificate.pdf">http://tpssurajgarh.com/Self%20Certificate.pdf</a>           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://tpssurajgarh.com/WaterHealthCertificate.pdf">https://tpssurajgarh.com/WaterHealthCertificate.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://tpssurajgarh.com/FeeStructure.pdf">https://tpssurajgarh.com/FeeStructure.pdf</a>                                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://tpssurajgarh.com/SchoolCalender2026-27.pdf">https://tpssurajgarh.com/SchoolCalender2026-27.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tpssurajgarh.com/SocietyMember.pdf">https://tpssurajgarh.com/SocietyMember.pdf</a>                                               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://tpssurajgarh.com/ListParentsTeachersAssociationMember.pdf">https://tpssurajgarh.com/ListParentsTeachersAssociationMember.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://tpssurajgarh.com/LastThreeYearResult.pdf">https://tpssurajgarh.com/LastThreeYearResult.pdf</a>                                   |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                            |               |
|---|--------------------------------------------|---------------|
| 1 | PRINCIPAL                                  | RANDHIR SINGH |
| 2 | TOTAL NO. OF TEACHERS                      | 73            |
|   | PGT                                        | 13            |
|   | TGT                                        | 24            |
|   | PRT                                        | 16            |
| 3 | TEACHERS SECTION RATIO                     | 1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1             |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 3             |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 95                         | 91                     | 95.79           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 54                         | 49                     | 90.74           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 18126   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 60 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 56 |
| 4      | INTERNET FACILITY                                                | YES     |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 5 | NO. OF GIRLS TOILETS                                                                        | 20                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 20                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ur5P-y-D1YA">https://youtu.be/ur5P-y-D1YA</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION |
|--------|-----------------------|------------------|---------------|
| 1      | RAMRATI JANGIR        | TGT              | M.A           |
| 2      | ROSHAN LAL            | OTHER            | B.A           |
| 3      | SANJU BALA            | PRT              | B.SC          |
| 4      | SEEMA SONI            | PRT              | B.A           |
| 5      | SOMVEER               | PTI              | B. A.         |
| 6      | SUMAN CHOPRA          | WELLNESS TEACHER | B.A           |
| 7      | SUSHILA               | PRT              | B.A           |
| 8      | YOGENDRA SINGH        | PGT              | M. A.         |
| 9      | RANDHIR SINGH         | PRINCIPAL        | M.SC          |
| 10     | BALWAN SINGH          | VICE PRINCIPAL   | M.A           |
| 11     | AMITA SHARMA          | PGT              | M.COM         |
| 12     | AVDHESH SINGH         | PGT              | M.SC, M. Phil |
| 13     | BRAJESH KUMAR YADAV   | PGT              | M.SC          |
| 14     | GAYATRI MISHRA        | PRT              | M.A           |
| 15     | HARI RAM SAINI        | OTHER            | M.A           |
| 16     | KAVITA                | PRT              | M.A           |
| 17     | MAHENDRA KUMAR SHARMA | TGT              | M.A           |
| 18     | MAHESH SHARMA         | PGT              | M.SC          |
| 19     | MANJU LATA            | PRT              | B.SC          |
| 20     | MANOJ KUMAR           | TGT              | M. A.         |
| 21     | NAGENDRA THALOR       | TGT              | B.A           |

|    |                       |                  |        |
|----|-----------------------|------------------|--------|
| 22 | PREM CHAND PANDEY     | PGT              | M.SC   |
| 23 | ANIL KUMAR TAILOR     | PGT              | M.Com. |
| 24 | MANOJ KUMAR           | TGT              | B.SC.  |
| 25 | VIJENDRA SINGH        | PRT              | B.SC.  |
| 26 | SURENDRA KUMAR SHARMA | TGT              | M.A    |
| 27 | MAHESH KUMAR SAINI    | PGT              | M.A.   |
| 28 | RAM DEV               | PGT              | M.A    |
| 29 | PAWAN KUMAR           | PET              | B.A    |
| 30 | HARDESH KUMAR SHARMA  | PGT              | M.SC   |
| 31 | RAKESH VERMA          | TGT              | B.SC   |
| 32 | ANJU                  | PRT              | M.A    |
| 33 | SUMAN BAI             | PRT              | M.A    |
| 34 | CHITRA SHARMA         | PRT              | M.COM  |
| 35 | RANJU KATEWA          | WELLNESS TEACHER | M.A    |
| 36 | SAPNA SHARMA          | PRT              | M.A    |
| 37 | KETAN CHANDELIA       | TGT              | M.A    |
| 38 | POONAM SAINI          | TGT              | M.A    |
| 39 | DIVYA KANWAR          | WELLNESS TEACHER | B.SC   |
| 40 | RITU                  | PRT              | B.A    |
| 41 | ROSHAN LAL            | PGT              | M.SC   |
| 42 | DEEN DAYAL            | PGT              | M.SC.  |
| 43 | SHREE SHARMA          | TGT              | B.A    |
| 44 | AARTI SHARMA          | NTT              | M.A    |
| 45 | BHARATI SONI          | NTT              | M.A    |
| 46 | MUSKAN KEDIA          | NTT              | M.COM  |
| 47 | REKHA KUMARI          | NTT              | M.A    |
| 48 | NIRUPMA               | TGT              | B. SC  |

|    |                       |                  |       |
|----|-----------------------|------------------|-------|
| 49 | NEHA SHARMA           | TGT              | B.A   |
| 50 | SEEMA SHARMA          | NTT              | B.A   |
| 51 | SEEMA                 | TGT              | M.SC  |
| 52 | PANKAJ RATHORE        | TGT              | M.SC  |
| 53 | DEVENDRA KUMAR        | TGT              | B.A   |
| 54 | RAVINA LOHAN          | PRT              | B.SC  |
| 55 | MAHENDRA KUMAR SHARMA | TGT              | B.A   |
| 56 | ANSHUL JOGI           | TGT              | B.A   |
| 57 | PRAMOD KUMAR          | TGT              | M.A   |
| 58 | KANCHAN SHARMA        | TGT              | M.A   |
| 59 | MONIKA KUMARI         | PRT              | M.A   |
| 60 | PREETI                | TGT              | M.A   |
| 61 | SUNITA DIWACH         | PRT              | B.A   |
| 62 | SANDEEP KUMAR         | OTHER            | M.A   |
| 63 | BHAGYASHRI VERMA      | TGT              | M.A   |
| 64 | MENKA                 | TGT              | M.SC  |
| 65 | NIRMA KUMAWAT         | TGT              | M.SC  |
| 66 | DIVYA RATHI           | SPECIAL EDUCATOR | B.A   |
| 67 | SANGEETA              | PRT              | B.A   |
| 68 | PRERNA SAINI          | CAREER COUNSELOR | M.A   |
| 69 | SUDHA GARODIA         | NTT              | M.COM |
| 70 | PANKAJ KUMAR          | PGT              | M.COM |
| 71 | VIKAS                 | PTI              | M.A   |
| 72 | TRAPTI SHARMA         | NTT              | B.A   |
| 73 | RAMBHA                | TGT              | B.A   |